LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

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To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

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(Type or print clearly in black ink) See instructions at bottom of page						STA	TF 0	E IDA	IATE
Lobbyist's name and permanent business address				Date pre	pared	,,	Period c	overed	10
Maissa Neill Afristian Science Committee on Du			UB.	_	/		_	month en	
9235 W. OLIVIAS			3.14.06			(Mo.)	(Day)	(Yr.)	
BOISE ID 8370						2	28	06	
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.									
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
Do Not Have to be Reported		Employer No. 1		Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment	s	\$. s _		s	_	s	
Living Accommodations				. _					
Advertising					····	ļ			
Travel				. _					
Telephone							_		
Other Expenses or Services				.					
Total	s_0-	s) /	\s_	-0-	s	_	s	<u>ر</u>
*When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1.									
Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.									
2 Date	Place		Amour	nt	Names o	of Legislators & P	ublic Off	icials in Grou	ıp
}				- 1					
				1					
j									
101									
Continued on attached page(s)								14	
INSTRUCTIONS				3	En	nployer(s) Name(s) and Ad	dress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.			No.	.1					
Filing deadline: Monthly reports due within ten (10) days of the				2					
month for activities of the past month.									
TO BE FILED WITH:				.3					
Ben Ysursa Secretary of State									
PO Box 83720 Boise, ID 83720-0080			No	4					
Phone: (208) 334-2852 Fax: (208) 334-2282									

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to easy Legislator, or for or on behalf of any legislator. Name of Legislator Receiving or Benefited 10-Subject menter of proposed legislation, the number of the Senste or House Bill, Resolution or other legislative activity in which LEGISLATIVE SUBJECT IDENTIFICATION the Lobbyist was supporting or opposing. Code Subject Code Subject Subject Code | Bill, Resolution or Other | Appropriation Bill Number (from table) | Legislative Ideat. Number | and Section Number 01 Agriculture, horticulture, 17 Health service, medicine, drugs farming, and livestock and controlled substances, health Amusements, games, athletics insurance, bospitals HB 708 18 Higher education 17 and anorts Housing, construction, codes 03 Banking, finance, credit and 19 04 HB612 facutance (excluding health Children, minors, youth, SERVICE) sunior citizons 21 Labor, salaries and wages, SB 1339 17 collective baryaining 05 Church and religion Consumer affairs 22 Law enforcement, courts, 96 HCR40 07. Scolegy, cavicouncut, pollution, judges, crimes, prisons 17 servation, zoning, hand and 23 License, permi 24 Liquor 25 Manufacturing, distribution and water use 58 1361 17 Education Elections, compaigns, voting, services political parties

10 Equal rights, civil rights, minority affairs Natural resources, forest and forest products, fisheries, mining and raining products 27 Public lands, perks, recreation ont, financing, taxation, revenue, budget, 28 Social insurance, unemployment insurance, public assistance, appropriations, bids, fees, funds 12 Government, county 13 Government, federal workmen's compensation 29 Transportation, highways, 14 Government, ununicipal streets and roads 15 Government, special districts 30 Utilities, communications, televisions, radio, newspaper, Government, state ver, CATV, gas 31 Other (please specify)_

CERTIFICATION: I hereby certify that the above is a true, complet correct statement in accordance with Section 67-6624 Idaho Code.

Melisa Hill 3.14.06